

EDITORIAL

Vol. 23. No. 02, 2022 As a country with a majority Muslim population, the dynamics of discourse and practice of Islam in its various aspects in Indonesia rarely stop. Various faces of Islamic articulation continue to earn attention from enthusiasts, researchers, and academics both from nature and abroad. These various studies, of course, aim to provide an understanding and explanation to the public that religion is a reality that is never devoid of change.

Journal of Profetika Vol. 23 No. 02 of 2022 is an edition of a new format, which contains articles in English and Arabic, considering that the journal Profetika began to migrate to international journals, hence, all articles are in an international language. This edition of Profession contains 16 articles from research results from academics, consisting of researchers and educational practitioners. Topics of study include character education thinking, Islamic law, Islamic financial institutions, local Islamic traditions, and family law. Each of them received the attention of the author who was derived from the ideas of figures or scholars who were influential in the development of Islamic education and law.

Among the articles related to character, and education were written by Kadar Risman and Asman, Elly Damaiwati, and Musa Asy'arie. Risman and Asman stated that education is not only the duty of educational institutions but the duty of all components of the nation's children, including student organizations such as IMM. It is stated that there are at least three patterns of IMM character education, namely the pattern of Formal Cadre (education), the pattern of halaqah or teaching (tarbiyah), and the pattern of sustainable development. All three can have implications for formal education in school institutions. Meanwhile Damaiwati and Asy'arie research mental retardation. That is a condition of children whose intelligence is far below average and is characterized by limited intelligence and inability to social communication. Islam views mentally retarded children as entities that must be considered for several strong reasons. Families are role models and habituation of good behavior in everyday life is a positive strategy for the education of mentally retarded children. Families also apply several pillars, one of which is the aspect of faith, aspects of worship, and moral aspects as the basis for educating their children. There are still four other articles that discuss character education with sources of inspiration from texts and educational institutions.

Subsequent research is related to the view of the implementation of Islamic law in the context of the Indonesian state, according to two prominent educators, KH Wahid Hasyim and Ki Bagus Hadikusumo. This article written by Suciani takes two Islamic figures as the focus of research. These two great figures are the keys to establishing Pancasila, namely KH. Abdul Wahid Hasyim and Ki Bagus Hadikusumo. The involvement of Islamic leaders in the formulation of Pancasila is the impact of power. Islamic figures have a cultural role behind the scenes, because of the concept of the dichotomy of Islamic culture in Indonesia.

Research related to Islamic law was carried out by Mustika Utin Rochmawati and friends. Rochmawati's research aims to determine the effect of waterproof cosmetics on the validity of ablution for a Muslim or Muslim woman. This study shows that first, the use of waterproof cosmetics by students is very high, and significantly affects the use of waterproof cosmetics. Second, the use of waterproof cosmetics gives invalid status for the validity of ablution due to the presence of substances that block the neutralization of water entering the skin pores which is a condition for valid ablution.

The article containing the study of local cultural accommodation was written by Supriyanto and his friends. The dialogue between Islam and local culture cannot be separated from the role of local leaders. This article discusses the role of Islamic religious leaders in upholding *aqidah* in the Nyadran tradition in Wonogiri Regency, Central Java Province. The role of the figure includes being a spiritual leader, builder, and claimant of the people as well as a builder of social ethics through inclusive and varied methods.

Aisyah Nurhayati researched sharia compliance in the implementation of *murabahah* contracts at the Surakarta Amanah Fund BPRS during the COVID-19 pandemic. It is concluded that there are two *murabahah* contracts, namely the *murabahah lil wa'ad bi syira* contract and the *murabahah bil wakalah* contract. In the *murabahah bil wakalah* contract, there are two schemes, the first is direct payment to the supplier and the second is payment through the customer's account. The implementation of the *murabahah* contract at the BPRS Dana Amanah Surakarta is per sharia and the DSN-MUI fatwa, there is only a slight difference in the implementation of the two *murabahah bil wakalah* schemes with the DSN-MUI fatwa

In addition, this edition of *Profetika* also contains other articles based on both field and library research. Among other things about Money Waqf in the Perspective of Sharia Economic Law: Human Resource Management Studies in Indonesian Waqf Savings Dompot Dhuafa. Article on Prophetic Values in AIK Learning (Al-Islam and Kemuhadiyah in Muhammadiyah Education: A Case Study at Purworejo Muhammadiyah University, written by Hermawan; Adabul 'Alim Wal Mut'allim Book by KH Hasyim Asy'ari in the Development of Modern Islamic Education written by Charisma Jalil Indranata, Dzulkifli Hadi Imawan; Review of Islamic Law on Lulongganda Ritual Customs in the Post-Harvest Process in Benua District, South Konawe Regency; Effect of Diversity of Halal Food Products and Promotion on Tourist Interests, is the result of research by Wahyu Ari Indriastuti1, Erna Wigati, Tri Wahyuningsih, Muthoifin; Finally, regarding the Law of Nasab for Children Born Outside of Marriage, the Law According to Imam Ibn Qayyim Al-Jauziyyah.

All editors hope that this edition of *Profetika* can contribute to readers and society in general in understanding various developments in Islamic discourse and dynamics, especially those that are directly related to the themes published in this journal.

Editor